



AGENDA

For a meeting of the
ALCOHOL AND ENTERTAINMENT LICENSING COMMITTEE
to be held on
FRIDAY, 21 OCTOBER 2005
at
9.30 AM
in the
COMMITTEE ROOM NO. 1, COUNCIL OFFICES, ST. PETER'S HILL, GRANTHAM
Duncan Kerr, Chief Executive

Panel Members:	Councillor Pam Bosworth, Councillor Mrs Joyce Gaffigan, Councillor Reginald Howard, Councillor Mrs Maureen Jalili, Councillor Alan Parkin, Councillor Mrs Angeline Percival, Councillor Mrs Margery Radley, Councillor Frank Turner (Vice-Chairman), Councillor Graham Wheat, Councillor Mrs Mary Wheat (Chairman) and Councillor Mike Williams
Committee Support Officer:	Malcolm Hall 01476 406118 m.hall@southkesteven.gov.uk

Members of the Committee are invited to attend the above meeting to consider the items of business listed below.

- 1. APOLOGIES**
- 2. DECLARATIONS OF INTEREST**
Members are asked to declare an interest in matters for consideration at the meeting.
- 3. MINUTES OF MEETING HELD ON 7TH OCTOBER 2005**

(Enclosure)
- 4. LICENSING ACT 2003 - APPLICATION FOR CONVERSION AND VARIATION TO A LICENCE**
 - a) SHIRLEY CROFT HOTEL, HARROWBY ROAD, GRANTHAM**
(Report circulated with the agenda for the meeting on 23rd September)
 - b) THE STAGGER INN, LONDON ROAD, GRANTHAM**
(Report circulated with the agenda for the meeting on 23rd September)
 - c) THE BURGHELY ARMS HOTEL, 6 NORTH STREET, BOURNE**

(Report circulated with the agenda for the meeting on 9th September)

d) NAGS HEAD AND LESTERS NIGHTCLUB, 2 ABBEY ROAD, BOURNE
(Report circulated with the agenda for the meeting on 27th September)

e) THE BULL INN, 3 HIGH STREET, RIPPINGALE
(Report circulated with the agenda for the meeting on 19th September)

f) THE RED LION, 14 SOUTH STREET, BOURNE
(Report circulated with the agenda for the meeting on 23rd September)

g) ARK, 85 WESTGATE, GRANTHAM
Report ENV328 from the Head of Environmental
Health and Licensing

(Enclosure)

(THE APPENDICES TO THE REPORT AT AGENDA ITEM 4 g) ARE ATTACHED FOR COMMITTEE MEMBERS ONLY. IF ANY OTHER MEMBERS WISH TO SEE THE SUPPORTING INFORMATION, PLEASE CONTACT THE HEAD OF ENVIRONMENTAL HEALTH AND LICENSING)

5. Any other business which the Chairman, by reason of special circumstances, decides is urgent

(IF YOU HAVE NOT RETAINED COPIES OF THE REPORTS FOR 4(a) TO (f) PLEASE CONTACT MR HALL/MR HADFIELD AS SOON AS POSSIBLE).